CHRISTMAS

SUPPORTS OUR STUDENTS

As the end of 2021 fast approaches, we are asking for your help to close our \$31,000 shortfall in this year's donations budget. As always, we have been humbled by the wonderful response of friends like you—but at time of writing, we still have a long way to go to close the gap.

Your support for this appeal will provide the best possible support for our new intake of students in 2022. Your gift today will:

- Support student learning; purchase new textbooks and resources for our library, contribute to staff and faculty wages, and provide tutoring hours to our students free of charge
- · Provide solid, biblical training for ministry and mission, to both our English and Chinese students
- Build a safe, supportive and loving community of disciples who grow and learn together
- Provide and maintain affordable accommodation

Thank you for your continuing prayers and support for this college!





CELEBRATING BAVINCK

If the centenary of a theologian's death is Bavinck's works into German, Russian, Portuguese, marked by a conference dedicated to their life's work, one can be sure that the theologian in question has made a substantial contribution to the life of their church. That the centenary of a theologian from one of the Netherlands' smaller denominations is being celebrated by scholars from Europe, Britain, North America, East Asia and Australasia is testimony to the abiding and far-reaching significance of the legacy of this Dutch multi-disciplinarian. So, who was Herman Bavinck?

Bavinck is easily the most important (orthodox) Reformed theologian of the nineteenth century, who was also active on the fields of pedagogy and psychology, and served for ten years in the Upper

House of the Dutch Parliament. During the twentieth century, Bavinck was largely overshadowed by his less conventional, Swiss co-religionists (Emily Brunner and Karl Barth), but with the English translation of Bavinck's four-volume Reformed Dogmatics in 2008, Bavinck has steadily attracted global attention. At present, there are large-scale translation projects of

Arabic, Chinese, and Indonesian.

In all likelihood, Bavinck himself would be more than a little bemused by the fact that a commemorative conference in his honour would be hosted by an interdenominational college in Australia, yet the Antipodean setting of this celebration aptly reflects the growth in awareness of Bavinck's work over the last twenty years and the ever-expanding reach of his ideas and the relevance of his thought for Protestants beyond the Reformed tradition. So, what was the aim of this conference?

The conference fostered three aims. First, we hoped to offer delegates a snapshot of the whole of Bavinck's life and work. In this regard, it was particularly pleasing to hear short-papers Lecturer in Christian on Bavinck's contribution to pedagogy, Thought and History psychology, ethics and politics. Second, the plenary sessions sought to penetrate the structure of Bavinck's thought. Here, the focus was the macroscopic concerns of Bavinck's use of Scripture, Reformed sources, and philosophy. Third, we wanted delegates to be able to participate in roundtable discussions on the current state-of-play in Bavinck studies and the wider use to which Bavinck's thought

might yet be put in Protestant theology.

Brisbane School of Theology is especially grateful for the support of the Vrije Universiteit, Kampen Theologische University, and the University of Edinburgh, without which it would not have been possible for our plenary speakers to travel to Australia and present their papers in person. And while it was disappointing that COVID-19 hindered this eventuality as well as the full participation of interstate and international delegates, we were also grateful for the virtual presence that the Zoom platform affords and are glad that this medium allows interstate and international delegates to participate from a distance.

by Rev Dr Brace Pass Director of Post Graduate Studies,



REV DR RICHARD GIBSON BST PRINCIPAL

PRAY FOR OUR TORTURERS

(MAP). Missionaries, mission agency spared persecution, but to face it with loved us. representatives and people in local faithfulness and genuine love for their ministries come in to lead a session persecutors. exploring God's grace at work in a wide range of contexts. Recently a graduate joined us, who works with Voice of the Martyrs, an organisation devoted to supporting and resourcing Christians, who face persecution around the world. It was a confronting, moving and challenging time. We were confronted by the reality or danger, or sword? 36 As it is written, faced by many believers, who find themselves detained for owning a Bible or have their life threatened for refusing to renounce Christ. We were

We were encouraged to have the same and sisters who are living out the Bible confidence in the love of God in Christ

³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

One of the highlights of the BST week moved by their courage and their ³⁷ No, in all these things we are more is our Mission Awareness Program remarkable prayer requests; not to be than conquerors through him who

> Sessions like this transform our classrooms, as we hear about brothers verses we study, even in the original Jesus; to take to heart the message of Greek. It's not just an academic pursuit or completing a qualification; it's God's word preparing us for the reality of serving his world, filling our hearts with comfort, hope and courage.

> > Please remember our brothers and sisters around the world as they suffer for their faith in Jesus, and for those who persecute them, that God would have mercy.

E V E N T S

SEMESTER 1 2022 **ORIENTATION WEEK**

WEDNESDAY - FRIDAY 2-4 FEBRUARY 2022

Thinking about theological study? Wanting to explore God's word in a new and deeper way? It's not too late to connect with us and begin your journey into part-time or full-time theological study in 2022.

Visit **bst.qld.edu.au** for more information, and get ready for your new journey to begin at Orientation Week in Time: 7pm. Guests to be seated in the February 2022!

GRADUATION SERVICE

TUESDAY 22 FEBRUARY 2022 7:00PM-9:00PM

We look forward to celebrating the achievements of our graduands at our upcoming Graduation Ceremony.

Those unable to attend will be able to watch the ceremony via our livestreaming link (TBC)

Speaker: Jesse Caulfield

main auditorium by 6 45 pm Location: City North Baptist Church,

52 Yiada St Kedron OLD 4031 Dress code: Smart casual

CAC FUNDRAISING **DINNER**

THURSDAY 28 APRIL 2022 6:15PM-9:00PM

Join us as we celebrate and support the work God is doing in Asian churches and communities across Australia and around the world.

Enjoy a fantastic feast, connect with likeminded believers, and give as you can to help the Centre for Asian Christianity continue to provide training, resources and support to Asian ministries, missionaries, pastors and students.

CHRISTIAN MENTORING WORKSHOP

WEDNESDAY - FRIDAY 29 JUNE - 1 JULY 2022

The Graduate Certificate of Christian Mentoring is designed with a special focus on the one-to-one intentional ministry of Christian mentoring, and professional supervision and ministry coaching at an advanced level.

If you are interested in developing your skills as a Christian mentor, this workshop is for you!

Visit bst.qld.edu.au/mentoring for more information

To register for these events, visit bst.qld.edu.au/events For more information on upcoming events or contact us on (07) 3870 8355.



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Brisbane School of Theology is an operating name of Bible College of Queensland. We are an affiliated college of the Australian College of Theology, our ABN no. is 55009670160 and the ACT CRICOS no. is 02650E.



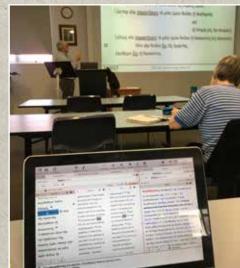
A DAY IN THE LIFE

STUDYING AT A BIBLE COLLEGE MAY NOT BE WHAT YOU EXPECT...

For nearly 80 years, BST has been training pastors, missionaries, lay-leaders and eager disciples for ministry and mission. A great may things have changed since 1943, but some things never will. Which begs the question: what does an average day look like for a BST student in 2021? This is your chance to get to know one of our students, **Bryn**, and spend a day walking in his shoes..

MEET BRYN

8:00AM Wake up quickly, make a coffee and head straight to class—benefits of living on campus! I have Pauline Theology and Romans (English & Greek) this morning. I'm grateful for my Greek software that helps me keep up with the lectures—it's a long process trying to translate, but its worth it!



10:30AM On break from lectures so I can 1:45PM I really like to water the flowers and now have some breaky with the wifey. We are herbs at home after class too—good mental break, naving our go-to omelette. Then back to lectures. Always reminded that good things grow slowly.



1:00PM Gotta love a table tennis break between classes—keeps your mind fresh. I'm practicing for the annual BST table tennis



2:30PM I love heading to a good local cafe for a solid coffee and study. Fascinating reading about the church fathers. Best cappuccino in



Would you like to know more?

Join our social media channels or subscribe to our monthly e-newsletter for regular updates on BST news and events.









The Revolutionary Christmas Carol

This Semester in Chapel, we have been Mary rejoices in the Lord for what he doing a series called, "Songs of our has done for her, his humble servant, Salvation", which traces salvation history but goes on to praise him for what he through songs sung at significant points. has done for the poor and downtrodden One of those weeks we looked at Mary's more widely. She is so convinced of Magnificat in Luke 1:46-56. In this song, the certainty of this, that she sings in Mary is overcome with praise for God present tense. The proud are scattered, and gratitude that she—a humble the mighty are brought down from their young peasant has been chosen to thrones, the humble are exalted, the bear the Messiah.

But don't think this moment is all hope and joy. Elizabeth, Mary's elderly To finish, I'd like to share the words cousin (who is miraculously pregnant of Dietrich Bonhoeffer regarding the with John the Baptist) says "Blessed is Magnificat. He says, she who believed that there would be a fulfillment of what was spoken to her "It is at once the most passionate, the from the Lord". Those words of blessing wildest, one might even say the most no-one looking at Mary would have This is not the gentle, tender, dreamy called her blessed. Mary was an unwed, Mary whom we sometimes see in paintings... of public humiliation, social ostracism. nostalgic, or even playful tones of some of herself in verse 48, "from now on all hard, strong, inexorable song about the generations will call me blessed". And power of God and the powerlessness of she was right. We still call Mary blessed. You see within her body, Mary carried the fulfillment of the messianic hope of her people. The hope first whispered in Genesis 3:15 - the seed of this woman would be the serpent crusher.

hungry are filled and the rich are sent away. These are subversive words.

were sorely needed by Mary because revolutionary Advent hymn ever sung. pregnant teenager. She was in danger This song has none of the sweet, Maybe even stoning. And yet Mary says of our Christmas carols. It is instead a

WHAT DOES 2022 HOLD FOR YOU?

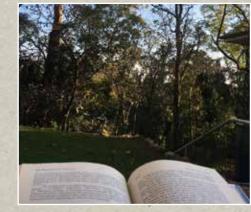


Each week at our Chapel Service Lecturer and Mentor Kylie Brown hosts a segment called '4 Minute Muse' (4MM), where she shares esources, creative insights, llustrations or explanations that elate to the Bible passage being preached on



A DAY IN THE LIFE (CONT'D)

3:15PM Head home for more study; love 5:45PM Exercise time. Love going for a walk being surrounded by nature on campus.



4:30PM Having some downtime at BST accommodation—we live in our own two bedroom unit on campus.



academic year for 2021 at BST.

in the dark Putt Putt Golf!

Phil, have given the college.

With the message from our Principal Richard

Gibson to "shine like stars" (Phil 2:15) in our

minds, we pray for our graduating students

and wish them well as they step into the

next chapter of their journey with God.

at Mt Cootha - highlight of my day. Just a really good time to pray and process everything from the day. So close to BST campus—5 minute drive! Managed to catch this awesome sunset.





SHMMG LIKE STARS

THE END OF YEAR CELEBRATION THAT LIT UP TOOWONG



7:00PM Time for my online night class and assignment work. Will probably head off to bed around midnight. Thanks so much for spending the day with me. Hope you had a good one!



Thanks to Bryn for taking the time to share his day with us. If you would like more information about studying and living at BST, contact our office on 07 3870 8355, or email info@bst.gld.edu.au

CAC IN FOCUS



Australian hub for the acceleration of the Asian church.

the kingdom of God. were established in similar periods (1943, church throughout Australia and Asia. 1966), are evangelical, committed to the The second was to foster collaboration and we would love to extend the our respective institutions.

teaching and research. Please be in prayer an exciting group to be part of and we look

strategic partnerships with organisations Australia has been organising the inaugural BST's Chinese Program, Dr Wally Wang, which are making a significant difference for Asian Ministry Summit. Led by CAC staff and established and led by CAC staff member As part of our 2021-2025 Strategic Plan we leaders from Brisbane, Sydney and Melbourne the enriching teaching of Genesis 1-11 was have identified Indonesia and Thailand as gathered virtually on 16th September— explored, taught by guest pastor Rev Frank two countries that our Heavenly Father would with two key objectives. The first was to Liang. The previous two courses have explored have us focus on. Over the past few months better understand the Asian ministry scene the books of Mark and Ruth there has been some further developments in Australia and develop a clearer picture respectively and been taught with ministry in Indonesia, with the beginning of what God is doing in the Asian ministry by different guest teachers. of a relationship with Tyrannus Bible Seminary space in Australia as well as identify and begin. The idea behind this initiative in Bandung. Brisbane School of Theology to explore the main issues, challenges and is to make Bible teaching in and Tyrannus share much in common. Both opportunities for gospel growth in the Asian Chinese as accessible to as

authority of Scripture and passionate about better coordination between the different invitation for you to join in and faithfully fulfilling the Great Commission organisations represented so that efforts become part of it in 2022. through training godly men and women in can be streamlined for maximum effectiveness. Participants came from Asian-focused Blessings, One way we are supporting Tyrannus is church denominations, university ministries, through funding their faculty to have electronic mission agencies, theological institutions, access to books and journals online that counselling services, returnee and diaspora Prince will greatly assist the faculty there in their ministries, and parachurch groups. It was

BST's Centre for Asian Christianity for our ongoing relationship together and forward to continuing this in 2022 with a has the vision, under God, to be an that it will glorify God and lead to growth in follow-up Summit and flow-on from that.

The third short course in our Mandarin Bible gospel growth in the Asian Church. With Another new CAC initiative over this past Introduction series began Thursday 11 the resources we have we seek to make month to support the Asian Church across November. The brain-child of Director of member Grace Lung, 15-20 Asian Ministry Jenny Jin, over four Thursday evenings online

THANK YOU GIVING! F O R

Back in July we asked for your help meeting our \$30,000 matched giving target for 2021.

Any gift given to the Centre for Asian Christianity in 2021 would be matched, dollar for dollar, up to \$30,000.

We are delighted to confirm that we are on track to meet that \$30,000 target by the end of this year, which will fully fund the Centre's operations for 2021 and even give us a small headstart on 2022. Thank you to everyone who donated, and if you are interested in joining us as a regular monthly donor to the Centre, you can contact our office on 07 3870 8355 for details.

Thank you, and God bless you and your loved ones as you move into the New Year!

